



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

J.R. "JOEY" HOPKINS  
SECRETARY

May 23, 2024

**NOTIFICATION OF AWARD**

Tarheel Concrete  
PO Box 67  
Warsaw, NC 28398

**Contract ID:** D6BR.POC.028  
**TIP No.:** -----  
**Federal Aid:** State Funded  
**WBS:** 6B.202414.2  
**County:** Columbus  
**Description:** Pipe Removal & Replacements on SR 1310 & SR 1534

Your firm has been awarded the contract for the above project as the low bidder from the May 15, 2024 bid letting, in the amount of \$681,725.00.

A Combined MBE/WBE Goal was established at 2.1% for this project and was achieved by the low bidder, with a submission of 2.1%.

The following documentation must be received within 14 calendar days of receipt of award letter:

1. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2024 Standard Specifications*.
2. **Contract Payment & Performance bonds**, in accordance with Articles 103-7 of the *2024 Standard Specifications*.
3. A **Letter of Intent to Perform as a Subcontractor** from each certified minority subcontractor submitted and approved for the contract. This form is available at: <https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf>.

Please submit the above items to the following email address:

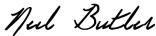
Neil Butler  
NCDOT – Division 6  
[jnbutler@ncdot.gov](mailto:jnbutler@ncdot.gov)

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Michael D. Fisher**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-364-0670**, or [mdfisher@ncdot.gov](mailto:mdfisher@ncdot.gov).

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:  
  
B42B449E08FF469...

Neil Butler  
Division Proposals Engineer

cc: Lee Jernigan, P.E.      Chuck Miller, P.E.      Jason Salisbury, P.E.      Steve Kendall, P.E.      Michael D. Fisher  
Matt Edwards, P.E.      Blythe Jordan, PLS      Christy Huff, P.E.      Ken Clark, P.E.